

G. That green-tinted, all-sustaining
(Sonia), when
 effused for the drinking (of the gods),
 rushes crying
 aloud to its beloved place.

Sum, XT. (XXXIX.)

The *Rlthi* is BnniAXXATr, of the family of AXGIHAS :
 the deity
 and metre as before.

1. * Great-minded. SOIIA, go swift with
 thy body
 that is most dear (to the gods), saying,
 "Where are
 the gods ? "
2. Sanctifying the unconsecrated
 (worshipper)²
 bringing food for the offerer, pour down
 rain from
 heaven.
3. (The *Souia*) when effused enters the
 filter with
 force, giving forth light, beholding and
 illuminating
 (all things).
4. This (*So/rtu*), who light of movement
 (mounts)
 to heaven, flows through the filter in a
 stream of
 water.
5. The effused (*Somu*) honouring
 (the gods),
 whether he is for off or nigh, is poured
 out (as)
mudhii- for XXDRA.

G. The united (worshippers) praise
 (him), they
 squeeze (him) forth green-tinted with
 the stones;
 sit down (0 gods) at the place of
 sacrifice.

¹ Sĕma Yc-Ja, II. 3. 1.4. 1-6, -with *Ina&n* for
Iravan in verse

1 and other alterations.

¹ Or " (place)."